

**REGISTRATION FORM**

T-shirt Preorder: \$12 - (\$15 at conference)

S: # \_\_\_\_\_ M: # \_\_\_\_\_ L: # \_\_\_\_\_ XL: # \_\_\_\_\_ XXL: # \_\_\_\_\_

To register for the 2009 Regional Aquatics Workshop, please print this form, complete it and mail it with payment to the following address:

**ATTN: RAW 2009 Registrar**  
**Newport Aquarium**  
**One Aquarium Way**  
**Newport, KY 41071**

Or fax registration form with credit card info to: 859 261 5888, Attn: RAW Registrar.  
 Please email, [rsprague@newportaquarium.com](mailto:rsprague@newportaquarium.com), to verify secure transmission.

General questions regarding RAW 09 can be directed to [JGibula@newportaquarium.com](mailto:JGibula@newportaquarium.com)

**RAW Conference****Before April 1<sup>st</sup>, 2009** (fee per person)

- \_\_\_\_\_ \$50 Public Aquarium or Non-profit affiliate  
 \_\_\_\_\_ \$125 Commercial Affiliate  
 \_\_\_\_\_ Waived – Due to sponsorship

**After April 1<sup>st</sup>, 2009** (fee per person)

- \_\_\_\_\_ \$85 Public Aquarium or Non-profit affiliate  
 \_\_\_\_\_ \$150 Commercial Affiliate  
 \_\_\_\_\_ Waived – Due to sponsorship

**Indicate if you will be attending:**

- \_\_\_\_\_ TAGs, AQIG Meetings (June 8<sup>th</sup>)  
 \_\_\_\_\_ Jelly Symposium (June 9<sup>th</sup>)

**Main Conference**

- \_\_\_\_\_ Icebreaker (June 9<sup>th</sup> event)  
 \_\_\_\_\_ Gen. Paper sessions (June 10<sup>th</sup>-12<sup>th</sup>)  
 \_\_\_\_\_ Columbus Zoo&Aq (June 10<sup>th</sup> event)  
 \_\_\_\_\_ Cincinnati Zoo (June 11<sup>th</sup> event)  
 \_\_\_\_\_ Aquarist Olympics (June 12<sup>th</sup> event)

**Post Conference**

- \_\_\_\_\_ Post Conf. Trip (June 13<sup>th</sup> All day)

**Note:** Add \$25/person for Trip

**Form of payment:**

- \_\_\_\_\_ Check (make checks payable to: RAW Conference 2009: Newport Aquarium)  
 \_\_\_\_\_ Credit Card (circle one): Visa Mastercard American Express Discover

Print name as it appears on the card:

Credit Card Number:

Expiration Date:

Signature:

**TOTAL OF ALL CHARGES =** \_\_\_\_\_

[ T-shirt(s), Registration, Post-conference, etc. ]

**Attendee's Full Name:**

**Name as it should appear on badge:**

**Institutional or Business Affiliation:**

**Address:**

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip/Postal Code:** \_\_\_\_\_ **Country:** \_\_\_\_\_

**E-mail:**

**Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

- Registration covers materials, program, breaks, events, & buses during *main conference*.
- Please use one registration form per attendee.
- Lodging & Travel arrangements are the sole responsibility of attendee.
- Deadline for early registration is April 1<sup>st</sup>, 2009.
- No cash please.